FORM OF PROPOSAL

LOWER LEVEL ALTERATIONS AT
MIDLAND SCHOOL
300 ROCHELLE AVENUE
ROCHELLE PARK, NEW JERSEY
FOR THE ROCHELLE PARK BOARD OF EDUCATION

NOTES TO BIDDERS
1. All bidders must copy this form on their letterhead without alteration.
2. Submit one (1) original and one (1) copy of the proposal and all required documentation.
3. All blank spaces must be filled in, typewritten or in ink. Failure to do so may result in rejection on the entire bid. Bid prices shall be in both words and figures.
4. All bid documents incorporated must accompany this proposal.

To: Board of Education
300 Rochelle Avenue
Rochelle Park, New Jersey

Re: LOWER LEVEL ALTERATIONS AT
MIDLAND SCHOOL
300 ROCHELLE AVENUE
ROCHELLE PARK, NEW JERSEY

I have received the Drawings, Specification, Instructions to Bidders, and General Conditions for the above captioned project prepared by Albert F. Zaccone, AIA, PP, Architect, Planner, 6 Casson Lane, North Haledon, N.J. and have also received the following Addenda, if any:

Failure to acknowledge receipt of addenda may result in rejection of the bid.

I have thoroughly examined all parts of the documents and informed myself thoroughly regarding conditions at the site.

I propose to furnish all labor, material, appliances, equipment, services & insurances necessary for the completion of: Necessary demolition and removals; preparation of all surfaces; new installations and construction; and all related work to the Lower Level (First Floor) Alterations at MIDLAND SCHOOL for the Rochelle Park Board of Education as described on the drawings and in the specification.

I will perform the work in the base contract for the lump sum of:

ALTERATIONS TO THE LOWER LEVEL (FIRST FLOOR), INCLUDING ALL DEMOLITION, REMOVALS, PREPARATION, NEW CONSTRUCTION AND RELATED WORK

Two hundred ninety-one thousand dollars ($291,400.00).

Note: the Work is understood to include all work indicated on the drawings and specification. The project will commence within ten calendar days upon notification of award of contract.

Breakdown Of Proposal For Contract No. 1 Is As Follows:

GENERAL CONSTRUCTION WORK

Pattman Plumbing & HG

MECHANICAL WORK

ELECTRICAL/FIRE PROTECTION WORK

BOSSHAR ELECT

FF-1
The number of calendar days required to complete this project is 60 days, and is understood must be substantially complete and ready for occupancy by September 7, 2020, per the Owner's school schedule.

In submitting this proposal, I agree to abide by the conditions set forth in the Contract Documents.

Richard B. Perrin
Name

Vice President
Title

Date 6/2/2020
**BID DOCUMENT SUBMISSION CHECKLIST**

**LOWER LEVEL ALTERATIONS AT MIDLAND SCHOOL**

300 ROCHELLE AVENUE
ROCHELLE PARK, NEW JERSEY
FOR THE ROCHELLE PARK BOARD OF EDUCATION

<table>
<thead>
<tr>
<th>Required with Bid submission</th>
<th>Item</th>
<th>Initial each item submitted w/ bid</th>
</tr>
</thead>
<tbody>
<tr>
<td>X</td>
<td>Bid Document Submission Checklist</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Bid Form</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Bidder's Affidavit</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Ownership Statement Compliance Form</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Affidavit of Non-Collusion</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Consent of Surety</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Prequalification Notice of Classification Certificate(s) (&quot;DPMC&quot;) for Bidder and Major Subcontractors</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>DPMC Form 701: Amount of Uncompleted Contracts Certification for Bidder and Major Subcontractors</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Bid Bond</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Affirmative Action requirements</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>NJ Business Registration Requirements for Bidder and Major Subcontractors</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Public Works Contractor Registration Form</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>State of New Jersey Debarred List Affidavit</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Background Questionnaire</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>No Material Change of Circumstances Certificate for Bidder and Major Subcontractors</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>C.271 Political Contribution Disclosure Form</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>List of Subcontractors Form</td>
<td>❑ ❑</td>
</tr>
<tr>
<td>X</td>
<td>Disclosure of investment Activities in Iran</td>
<td>❑ ❑</td>
</tr>
</tbody>
</table>

FP-3
BIDDER'S AFFIDAVIT

STATE OF New Jersey

COUNTY OF Bergen

Richard B. Perrin being duly sworn, deposes and says that he
resides at __33 DiCarolis Court, Hackensack, NJ 07601

and that he is the Vice President (Give Title)
of __DiCarolis Associates (Name of Organization)

who signed the above Proposal of Bid, that he was duly authorized to sign, that the Bid is the
true offer of the Bidder, that the seal attached is the seal of the Bidder and that all
declarations and statements contained in the Bid are true to the best of his knowledge and
belief.

He further deposes that he has submitted herewith a list of names and addresses of all
stockholders and/or partners owning a 10 percent or greater interest in compliance with

Subscribed and Sworn before me
this __2__ day of June, 2020

(Notary Public)

(Commission expiration date)
STATEMENT OF OWNERSHIP DISCLOSURE

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: DiCarolis Associates, Inc.
Organization Address: 33 DiCarolis Court, Hackensack, NJ 07601

Part I  Check the box that represents the type of business organization:
- □ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- □ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- □ For-Profit Corporation (any type) □ Limited Liability Company (LLC)
- □ Partnership □ Limited Partnership □ Limited Liability Partnership (LLP)
- □ Other (be specific): ____________________________

Part II

☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

<table>
<thead>
<tr>
<th>Name of Individual or Business Entity</th>
<th>Home Address (for Individuals) or Business Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard B. Perrin</td>
<td>33 DiCarolis Court, Hackensack, NJ 07601</td>
</tr>
</tbody>
</table>

[Additional tables and spaces for more entries if needed]
Part III  DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing:  Page #’s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

<table>
<thead>
<tr>
<th>Stockholder/Partner/Member and Corresponding Entity Listed in Part II</th>
<th>Home Address (for Individuals) or Business Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard B. Perrin</td>
<td>33 DiCarolis Court; Hackensack, NJ 07601</td>
</tr>
</tbody>
</table>

Part IV  Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.

<table>
<thead>
<tr>
<th>Full Name (Print):</th>
<th>Richard B. Perrin</th>
<th>Title:</th>
<th>Vice President</th>
</tr>
</thead>
<tbody>
<tr>
<td>Signature:</td>
<td>[Signature]</td>
<td>Date:</td>
<td>6/2/2020</td>
</tr>
</tbody>
</table>
STOCKHOLDER OR PARTNERSHIP DISCLOSURE STATEMENT

STATE OF New Jersey ) 2:
COUNTY OF Bergen ) 2:

In accordance with the Instruction to Bidders and the provisions of P.L. 1977, Chapter 33, Section 1 (N.J.S.A. 52:25-24.2), the undersigned being duly sworn according to law, deposes and says that the following is a list of the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock or of all individual partners in the partnership who own a 10% or greater interest therein.

If one or more such stockholder or partner is itself a corporation or partnership, all stockholders holding a 10% or more of the corporation's stock or all individual partners owning 10% or greater interest in that partnership is also listed.

I.

DiCarolis Associates, Inc. 33 DiCarolis Court, Hackensack, NJ 07601
Name of Corporation/ Address
Partnership

Name of Corporation/ Address
Partnership

Richard B. Perlman 33 DiCarolis Court, Hackensack, NJ 07601
Name of Stockholder/Partner Address

Name of Stockholder/Partner Address

Use reverse side for additional stockholders/partners.

II.

Name of Corporation Address
Partnership who holds 10% or more interest in the bidding corporation/partnership

Name of Stockholder/Partner Address

Name of Stockholder/Partner Address

Name of Stockholder/Partner Address

Use reverse side for additional stockholders/partners.

The absence of any names and addresses on the foregoing list signifies that there are no individual stockholders or partners who own 10% or more interest in the bidding corporation or partnership.

By:

DiCarolis Associates, Inc.
Name of Contractor

Annette Dauster Notary Public
State of New Jersey
County of Bergen
My Commission Expires November 21, 2020
STATE OF NEW JERSEY  
COUNTY OF Bergen  

I, Richard B. Perrin, residing in the City of Hackensack in the County of Bergen and State of New Jersey, of full age, being duly sworn according to law on my oath depose and say:

I am Vice President of DiCarolis Associates, the bidder making the proposal for the above named project. I executed the bid with full authority to do so. The bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project. All statements contained in bid and in this affidavit are true and correct, and made with the full knowledge that the Board of Education will rely upon the truth of the statements contained in the Bid and in the statements contained in this affidavit in awarding the contract for the project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee.

Subscribed and sworn to before me this 2nd day of June 2020.

Annette Dauster  
Notary Public of New Jersey  
My Commission Expires 11/20/20

Annette Dauster  
Notary Public of New Jersey  
State of New Jersey  
County of Bergen  
My Commission Expires November 21, 2020
SURETY CONSENT

In consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, and for other valuable considerations, NGM Insurance Company, herein called the Company, consents and agrees that if the contract for

LOWER LEVEL ALTERATIONS AT MIDDLE SCHOOL

for which the preceding proposal is made be awarded to

DiCarolis Associates, Inc
of, Hackensack, NJ called the Bidder, the Company will become bound as surety for its faithful performance and will execute the final bonds required by the bid and contract documents with

Rochelle Park Board Of Education 300 Rochelle Avenue, Rochelle Park, NJ
herein called the Obligee,

Signed, sealed and dated this 2nd day of June, 2020.

NGM Insurance Company

Bryan A. Hyland, Attorney-in-fact
Surety Disclosure Statement and Certification
Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

1) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2018 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by PricewaterhouseCoopers LLP, 101 Seaport Boulevard, Boston, MA 02210

<table>
<thead>
<tr>
<th>Surety Company</th>
<th>Capital</th>
<th>Surplus</th>
</tr>
</thead>
<tbody>
<tr>
<td>NGM Insurance Co.</td>
<td>$5,250,000</td>
<td>$550,243,551</td>
</tr>
</tbody>
</table>

2) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority: pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2019 (most recent calendar year available) is as follows:

<table>
<thead>
<tr>
<th>Surety Company</th>
<th>Limitations</th>
</tr>
</thead>
<tbody>
<tr>
<td>NGM Insurance Co.</td>
<td>$51,366,000</td>
</tr>
</tbody>
</table>

3) The amount of the bond to which the statement and certification is attached is $ Total of Amount Bid

4) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

<table>
<thead>
<tr>
<th>Reinsurer</th>
<th>Address</th>
<th>Amount</th>
</tr>
</thead>
</table>

And;

b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, C.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

I, Bryan A Hyland as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida, Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.

(Signature of certifying agent/officer)

Bryan A. Hyland
(Print name of certifying agent/officer)

Date: June 2nd 2020

Attorney in Fact
KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Bryan A. Hyland, John R. Lawrence, Robert Casazza its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Five Million Dollars ($5,000,000.00)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereeto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By: Kimberly K. Law
Vice President, General Counsel and Secretary

State of Florida, County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 7th day of January, 2020.

WARNING: Any unauthorized reproduction or alteration of this document is prohibited.

TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

DocuGard #04546 contains a security pantograph, blue background, heat-sensitive ink, coin-reactive watermark, and microtext printing on border.
I certify that at the Annual Meeting of the Directors of the NGM Insurance Company duly called and held at Jacksonville, Florida on March 14, 2019, the following officers were elected and remain in office:

THOMAS M. VAN BERKEL ........................................... CHAIRMAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER
JEFFREY B. KUSCH .................................................. EXECUTIVE VICE PRESIDENT, FIELD OPERATIONS
CHRISTOPHER R. LISTAU ........................................ EXECUTIVE VICE PRESIDENT, INSURANCE OPERATIONS
BRUCE R FOX ................................................................ SENIOR VICE PRESIDENT, GENERAL COUNSEL & SECRETARY
THOMAS T. FRAZIER ............................................... SENIOR VICE PRESIDENT, TREASURER & CHIEF INVESTMENT OFFICER
AMY J. FREDERICK ................................................ SENIOR VICE PRESIDENT & CHIEF INFORMATION OFFICER
DANIEL J. GAYNOR ................................................ SENIOR VICE PRESIDENT & CHIEF UNDERWRITING OFFICER
MICHAEL D. LANCASHIRE ....................................... SENIOR VICE PRESIDENT, CLAIMS
DAVID S. MEDVIDOFSKY .......................................... SENIOR VICE PRESIDENT, HUMAN RESOURCES
JOHN A. THOMPSON, JR. .......................................... SENIOR VICE PRESIDENT, STRATEGIC PLANNING & GOVERNANCE
DEAN P. DORMAN .................................................. VICE PRESIDENT & CHIEF ACTUARY
NANCY L. GIORDANO-RAMOS, ROBERT T. HETZEL, JR., DARRYL J. OSMAN, JANET M. ROOT, GERARD W. WATERS .................................................................................... VICE PRESIDENTS

I further certify that the following statement of the Company is true as taken from the records of said Company as of December 31, 2018.

<table>
<thead>
<tr>
<th>ADMITTED ASSETS</th>
<th>LIABILITIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bonds at Amortized Values ............................ $1,547,609,940</td>
<td>Reserve for Losses ........................................ 1,085,650,187</td>
</tr>
<tr>
<td>Stocks at Market Value ................................ $480,950,534</td>
<td>Reserve for Loss Adjustment Expenses ............... 213,841,654</td>
</tr>
<tr>
<td>First Mortgage Loans ................................... 10,168,000</td>
<td>Reserve for Unearned Premiums .......................... 565,557,407</td>
</tr>
<tr>
<td>Real Estate ............................................... 3,928,649</td>
<td>Reserve for Other Underwriting Expenses ............ 38,757,824</td>
</tr>
<tr>
<td>Cash in Office and Banks ................................ (14,067,315)</td>
<td>Reserve for Taxes, Licenses, and Fees ............... 11,036,108</td>
</tr>
<tr>
<td>Short Term Investments .................................. 8,937,199</td>
<td>Loss Drafts in Transit ..................................... 0</td>
</tr>
<tr>
<td>Agent's Balance (Less than 90 Days) ................. 284,647,655</td>
<td>Other Liabilities ........................................... 1,563,218</td>
</tr>
<tr>
<td>Accrued Interest ........................................... 12,824,741</td>
<td>Total Liabilities ............................................ 1,971,156,398</td>
</tr>
<tr>
<td>Other Assets .................................................. 206,160,191</td>
<td>Policyholders' Surplus ..................................... 550,003,196</td>
</tr>
<tr>
<td>TOTAL ADMITTED ASSETS ................................... $2,521,159,594</td>
<td>TOTAL ............................................................ $2,521,159,594</td>
</tr>
</tbody>
</table>

Securities as deposited by law, included above = $6,120,444

I further certify that the following is true and exact excerpt from Article IV, Section 2 of the By-Laws of NGM Insurance Company which is still valid and existing.

The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them.

IN WITNESS THEREOF I hereby subscribe my name and affix the seal of said company this 22nd day of March, 2019.

Subscribed and sworn to before me on this 22nd day of March, 2019.

[Signature]
Bruce R. Fox
Senior Vice President, General Counsel & Secretary

NOTARY PUBLIC
STATE OF FLORIDA
EXPIRES 10/3/2019

68-1191 (3/19)
State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE

CERTIFICATE OF AUTHORITY

Date: May 01, 2019

THIS IS TO CERTIFY THAT THE NGM INSURANCE COMPANY OF JACKSONVILLE, FLORIDA, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2020, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

01 - Fire and Allied Lines
02 - Earthquake
03 - Growing Crops
04 - Ocean Marine
05 - Inland Marine
06 - Workers Compensation and Employers Liability
07 - Automobile Liability Bodily Injury
08 - Automobile Liability Property Damage
09 - Automobile Physical Damage
11 - Other Liability
12 - Boiler and Machinery
13 - Fidelity and Surety
15 - Burglary and Theft
16 - Glass
17 - Sprinkler Leakage and Water Damage
20 - Physical Loss to Buildings
22 - Mechanical Breakdown/Power Failure

MARLENE CARIDE
COMMISSIONER OF BANKING AND INSURANCE
PREQUALIFICATION AFFIDAVIT

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF New Jersey ) 
COUNTY OF Bergen ) ss:

TO: Rochelle Park BOE

Richard B. Perrin being duly sworn, according to law, deposes and says that he is Vice President of DiCarolis Associates. and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A:27 et seq.) as amended, except as set forth herewith:

DiCarolis Associates, Inc. is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This classification became effective MARCH 20, 2020, and will expire MARCH 19, 2022.

Type of Contract/Trade Classified: C00A. GENERAL CONSTRUCTION

Approved Amount $ 5,000,000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Building and Construction is attached.

The total amount of uncompleted work on contracts is $ 50,50000.

I hereby certify, under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels.

Sworn to before me this 2 day of JUNE, 2026.

Notary Public of

Signature
In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department(s) as previously noted.

<table>
<thead>
<tr>
<th>Aggregate Amount</th>
<th>Trade(s) &amp; License(s)</th>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5,000,000</td>
<td>C009 - GENERAL CONSTRUCTION/ALTER.&amp; ADDITIONS</td>
<td>03/20/2020</td>
<td>03/19/2022</td>
</tr>
</tbody>
</table>

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is $50,500.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.12.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By DiCarolis Associates
Name of Firm

Signature

Vice President
Title

33 DiCarolis Court
Business Address

Hackensack, NJ 07601

(201) 342-2628
Phone

Sworn to and subscribed before me this 2nd day of June 2020

Notary Public

Annette Dauster
Notary Public
State of New Jersey
County of Bergen
My Commission Expires November 21, 2020

DBC 701 (6/01)
March 16, 2020

Richard B. Perrin, Vice President  
DiCarolis Associates, Inc.  
33 DiCarolis Court  
Hackensack, NJ 07601

Re: Contractor Prequalification Notice

Dear Mr. Perrin:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm’s Application for Prequalification including the required DPMC classification.

We are pleased to inform you that DiCarolis Associates, Inc. has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<table>
<thead>
<tr>
<th>Trade(s)</th>
<th>Aggregate Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>GENERAL CONSTRUCTION/ALTERATIONS &amp; ADDITIONS</td>
<td>$5 MILLION</td>
</tr>
</tbody>
</table>

Your firm is prequalified by the NJSDA until March 19, 2022. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm’s status as a “prequalified firm” is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm’s participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management

cc: Prequalification File  
R. Britton
NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department(s) as previously noted.

<table>
<thead>
<tr>
<th>Aggregate Amount</th>
<th>Trade(s) &amp; License(s)</th>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6,000,000</td>
<td>C032 - HVACR</td>
<td>04/09/2020</td>
<td>04/09/2022</td>
</tr>
<tr>
<td></td>
<td>license #: 19HC00231600</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>C030 - PLUMBING</td>
<td>04/09/2020</td>
<td></td>
</tr>
<tr>
<td></td>
<td>license #: 36B100826100</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>C046 - SHEET METAL - MECHANICAL</td>
<td></td>
<td>04/09/2020</td>
</tr>
</tbody>
</table>
TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is $695,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By

Name of Firm

Signature

President

Title

Business Address

New Jersey 07432

Phone (201) 447-6867

Affix corporate seal here

Sworn to and subscribed before me this 11 day of May 20 a

Notary Public

ANGELA ROMANELLI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 4/4/2023

DPMC 701 (3/15)
Pattman Plumbing, Heating & A/C Inc.
80 Greenwood Ave., Suite 10
Midland Park NJ 07432
E-mail: jeck@pattmanplumbing.com

Contact: John H. Pattman
Phone: (201) 444-6867
Fax: (201) 444-6443

SBE Expiration Date: 1/6/2022
SDA Prequalification Expiration: 4/8/2022
Region: Bergen

<table>
<thead>
<tr>
<th>Trades/Disciplines</th>
<th>Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plumbing</td>
<td>$6,000,000.00</td>
</tr>
<tr>
<td>HVACR</td>
<td>$6,000,000.00</td>
</tr>
<tr>
<td>Sheet Metal (Mechanical)</td>
<td>$6,000,000.00</td>
</tr>
</tbody>
</table>
Subject: Notice of Classification  
From: CClass@treas.state.nj.us (CClass@treas.state.nj.us)  
To: fay@boshardllc.com;  
Date: Thursday, September 13, 2018 8:31 AM

BOSSHARD ELECTRIC, LLC  
15 WATER STREET  
HACKENSACK, NJ 07601

State of New Jersey  
DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034  

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department(s) as previously noted.

<table>
<thead>
<tr>
<th>Aggregate Amount</th>
<th>Trade(s) &amp; License(s)</th>
<th>Effective Date</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$250,000</td>
<td>C047 - ELECTRICAL</td>
<td>09/12/2018</td>
<td>09/11/2020</td>
</tr>
</tbody>
</table>

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpme/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB
AFFIDAVIT OF NO MATERIAL ADVERSE CHANGE

TO THE BIDDER: This AFFIDAVIT must be submitted with your bid for public school work.

STATE OF New Jersey) ss:
COUNTY OF Bergen

Robert A Bosshard being duly sworn, according to law, deposes and says that he is President of Bosshard Electric LLC and that the answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required under Chapter 105, Laws of 1962 (N.J.S.A. 18A:18A:27 et seq.) as amended, except as set forth herewith:

Bosshard Electric LLC is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This classification became effective 9/12/2018, and will expire 9/11/2020.

Type of Contract/Trade Classified:
0047 - ELECTRICAL

Approved Amount $ 250,000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction is attached.

The total amount of uncompleted work on contracts is $ 10,000.

I hereby certify, under penalty as provided by law, that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current levels and that at the time of the bid submission, the value of all outstanding incomplete contracts does not exceed this firm's existing aggregate rating limit.

Sworn to before me this 1st day of June, 2020.

Notary Public

My Commission expires Annette Dauter
State of New Jersey
County of Bergen
My Commission Expires November 21, 2020
Robert A. Bosshard, President  
Bosshard Electric, LLC  
15 Water Street  
Hackensack, NJ 07601  

Re: Contractor Prequalification Notice  
Federal Tax ID: 22-3598248

Dear Mr. Bosshard:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that Bosshard Electric, LLC has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<table>
<thead>
<tr>
<th>Trade(s)</th>
<th>Aggregate Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELECTRICAL</td>
<td>$250 THOUSAND</td>
</tr>
</tbody>
</table>

Your firm is prequalified by the NJSDA until September 11, 2020. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds'  
Director,  
Risk Management and Vendor Services

cc: Prequalification File  
M. Tyner
BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That DiCarolis Associates, Inc. 33 DiCarolis Ct., Hackensack, NJ 07601 (hereinafter called principal) as Principal, and the NGM Insurance Company, a corporation created and existing under the laws of the State of Florida, with its principal office in Jacksonville, Florida (hereinafter called the Surety), as Surety, are held and firmly bound unto

Rochelle Park Board Of Education 300 Rochelle Avenue, Rochelle Park, NJ (hereinafter called the Obligee)

in the full and just sum of 10% of the total amount bid not to Exceed $20,000.00

($ 20,000.00 ) Dollars
good and lawful money of the United States of America, to the payments of which sum of money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 2nd day of June , 2020

THE CONDITION OF THIS OBLIGATION IS SUCH, That if the Obligee shall make any award within 60 days to the Principal for

LOWER LEVEL ALTERATIONS AT MIDDLE SCHOOL

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and shall give bond for the faithful performance thereof with Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure so to do, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed,

WITNESS: ATTEST:

Principal

NGM Insurance Company

Bryan A. Hyland, Attorney-in-fact
CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-APR-2020 to 15-APR-2027

DICAROLIS ASSOCIATES, INC.
33 DICAROLIS COURT
HACKENSACK NJ 07601

ELIZABETH MAHER MUOIO
State Treasurer
CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below is in compliance with N.J.A.C. 17:27-4.1 et. seq. and the State Treasurer has approved the Employee Information Report pursuant to the provisions of N.J.A.C. 17:27-4.1 et. seq. and the State Treasurer has approved the Employee Information Report. This approval will remain in effect for the period of 15-04-2016 to 15-04-2023.

FAXMAN PLUMBING HEATING & AIR CONDITIONING
80 GREENWOOD AVE., MIDLAND PARK, NJ 07432

H. W. SCULDEE
Acting State Treasurer

APPENDIX F-NEW JERSEY STATE TREASURER
Exhibit B of the model Instructions to Bidders and Statutory Requirements is the current and complete mandatory language for construction bid specifications and contracts.

The document is the mandatory language for construction bid specifications and contracts pursuant to N.J.A.C. 17:27-3.5, and the mandatory bid specification and contract language for employment goal compliance for construction contracts at N.J.A.C. 17:27-3.7. A complete review of both rule provisions is recommended.
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.A.C. 17:27

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable, will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the applicable employment goal prescribed by N.J.A.C. 17:27-7.3; provided, however, that the Division may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Division is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Division, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the applicable employment goal established in accordance with N.J.A.C. 17:27-7.3. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to attempt to hire or schedule minority and women workers.
directly, consistent with the applicable employment goal. If the contractor's or subcontractor's prior experience with a
construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility
that the trade union will not refer sufficient minority and women workers consistent with the applicable employment goal, the
contractor or subcontractor agrees to be prepared to hire or schedule minority and women workers directly, consistent with
the applicable employment goal, by complying with the hiring or scheduling procedures prescribed under (B) below; and the
contractor or subcontractor further agrees to take said action immediately if it determines or is so notified by the Division
that the union is not referring minority and women workers consistent with the applicable employment goal.

(B) If the hiring or scheduling of a workforce consistent with the employment goal has not or cannot be achieved for
each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement
or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions
consistent with the applicable county employment goals:

(1) To notify the public agency compliance officer, the Division, and minority and women referral organizations listed by the
Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to
fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the
construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union,
provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade,
the State Training and Employment Service and other approved referral sources in the area until such time as the workforce
is consistent with the employment goal;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, to assure, consistent with the
applicable State and Federal statutes and court decisions, that sufficient minority and women employees remain on the site
consistent with the employment goal; and to employ any minority and women workers laid off by the contractor on any
other construction site on which its workforce composition is not consistent with an employment goal established pursuant
to rules implementing N.J.S.A. 10:5-31 et. seq.;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or
subcontractor:

(i) If said individuals have never previously received any document or certification signifying a level of qualification lower
than that required in order to perform the work of the construction trade, the contractor or subcontractor shall determine the
qualifications of such individuals and if the contractor's or subcontractor's workforce in each construction trade is not
consistent with the applicable employment goal, it shall hire or schedule those individuals who satisfy appropriate
qualification standards. However, a contractor or subcontractor shall determine that the individual at least possesses the
requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency
is acceptable to the Division. If necessary, the contractor or subcontractor shall hire or schedule minority and women
workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of
(C) below.

(ii) If the contractor's or subcontractor's workforce is consistent with the applicable employment goal, the name of any
interested women or minority individual shall be maintained on a waiting list for the first consideration, in the event the
contractor's or subcontractor's workforce is no longer consistent with the applicable employment goal.

(iii) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if
the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in
writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public
agency compliance officer and to the Division.
(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Division and submitted promptly to the Division upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA 201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).
<table>
<thead>
<tr>
<th>Name of Form:</th>
<th>MANDATORY LANGUAGE – AMERICANS WITH DISABILITIES ACT OF 1990</th>
</tr>
</thead>
<tbody>
<tr>
<td>Statutory Reference:</td>
<td>Title II of the Americans with Disabilities Act of 1990 (42 U.S.C, §12101 et seq.)</td>
</tr>
<tr>
<td>Instructions Reference:</td>
<td>Statutory and Other Requirements VII-B</td>
</tr>
<tr>
<td>Description:</td>
<td>The Act prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities.</td>
</tr>
</tbody>
</table>

The federal Americans with Disabilities Act of 1990 requires bid specifications and contracts to contain language that prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities.
APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Owner of Rochelle Park BOE (hereafter “owner”) do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the “Act”) (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner’s grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor’s obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.
NEW JERSEY BUSINESS REGISTRATION REQUIREMENTS

A contractor shall provide proof of its own business registration and proofs of business registration for any named subcontractors. The proof shall be in the form of a copy of the organization’s “Business Registration Certificate” issued by the Division of Revenue. The proof of business registration shall be provided prior to the time the bid or proposal is awarded or authorized by the contracting agency.

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to Section 1 of P.L. 2001, c.134 (C.52:32-44 et al.) or Subsection e. or f. of Section 92 of P.L. 1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of $25.00 for each day of violation, not to exceed $50,000 for each business registration copy not properly provided under a contract with a contracting agency.
Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

[Signature]

John E. Tully, CPA
Director

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

TAXPAYER NAME: DI CAROLIS ASSOCIATES
TRADE NAME:

ADDRESS: 33 DICAROLIS COURT
HACKENSACK NJ 07601
EFFECTIVE DATE: 09/24/63

SEQUENCE NUMBER: 0097184
ISSUANCE DATE: 04/22/05

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.
STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

TAXPAYER IDENTIFICATION #:
810-557-720/000

ADDRESS:
80 GREENWOOD AVE
MIDLAND PARK, NJ 07432

ISSUANCE DATE:
11/07/02

EFFECTIVE DATE:
06/04/02

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Acting Director
STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

TAXPAYER NAME: BOSSHARD ELECTRIC LLC
TAXPAYER IDENTIFICATION #: 023-690-248/000
ADDRESS:
P.O. BOX 4027
SOUTH HACKENSEN NJ 07028
EFFECTIVE DATE: 03/24/00

TRADE NAME:
BOSSHARD ELECTRIC LLC
SEQUENCE NUMBER: 0017617
ISSUANCE DATE: 07/01/02

SIGNED:
THOMAS L. BIANCHI
Deputy Division
OFFICIAL

FORM BAC04044J
Per C:34:11-56.48, P.L. 1999, Chapter 238, contractors and subcontractors, in certain instances, shall be registered with the State of New Jersey Department of Labor, Division of Wage and Hour Compliance. All bidders are required to comply with the requirements as defined in the law.

Indicate in the space provided below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Labor, Division of Wage and Hour Compliance:

<table>
<thead>
<tr>
<th>Name</th>
<th>Registration number</th>
<th>Not registered</th>
</tr>
</thead>
<tbody>
<tr>
<td>DiCarolis Associates</td>
<td>604740</td>
<td></td>
</tr>
<tr>
<td>Bidder</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pattman Plumbing &amp; HTG</td>
<td>604899</td>
<td></td>
</tr>
<tr>
<td>Subcontractor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bosshall Electric</td>
<td>608085</td>
<td></td>
</tr>
<tr>
<td>Subcontractor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subcontractor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Subcontractor</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Subscribed and sworn to before me this 2ND day of JUNE, 2020

Annette Dauster, Notary Public

Name & Title (type or print)

Richard B. Perrin, VP
Certificate Number
604740

Registration Date: 04/29/2020
Expiration Date: 04/28/2022

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Di Carolis Associates, Inc.

2020

Responsible Representative(s):
Richard Perrin, Vice-President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.
State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Pattman Plumbing, Heating & A/C., Inc.

2020

Responsible Representative(s):
John Pattman, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.
State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs  

THIS IS TO CERTIFY THAT THE  
Board of Examiners of HVACR Contractors  

HAS LICENSED  

JOHN H. PATTMAN III  
65 Birch Street  
Midland Park NJ 07432  

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor  

05/07/2020 TO 06/30/2022  
19HC00231600  
VALID LICENSE/REGISTRATION/CERTIFICATION #  

Signature of Licensee/Registrant/Certificate Holder  

Paul Rodriguez  
ACTING DIRECTOR  

PLEASE DETACH HERE — IF YOUR LICENSE/REGISTRATION CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY: Board of Examiners of HVACR Contractors  
P.O. Box 17031  
Newark, NJ 07101
State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

JOHN H. PATTMAN III
I/A PATTMAN PLBG HTG & AIR COND INC
80 Greenwood Ave Suite 10
Midland Park, NJ 07432

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/10/2019 TO 06/30/2021
VALID

SIGNATURE

PLEASE DETACH HERE — IF YOUR LICENSE/REGISTRATION/CERTIFICATE ID CARD IS LOST PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101
Certificate Number
668085

Registration Date: 08/22/2018
Expiration Date: 08/21/2020

State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-66.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Bosshard Electric LLC

Responsible Representative(s):
Robert Bosshard, President

2018

Responsible Representative(s):
Ying Bosshard, Vice-President

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development. NON TRANSFERABLE

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development
State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED:

BOSSHARD ELECTRIC LLC
ROBERT A. BOSSHARD
15 WATER STREET
HACKENSACK NJ  07601-6819

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/13/2018 TO 03/31/2021
34EB01466300
LICENSE REGISTRATION CERTIFICATION #

Signature of Licensee/Registration Certificate Holder

VALID

ACTING DIRECTOR
STATE OF NEW JERSEY  
DEBARRED LIST AFFIDAVIT  

STATE OF NEW JERSEY  
ss  

COUNTY OF Bergen  

I, Richard B. Perrin, of the City/Town/Township/Borough/Village of Hackensack in the County of Bergen and the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President, an officer of the company of DiCarolis Associates, the bidder submitting the bid for the project described herein and that I have executed said bid with full authority to do so; that said bidder at the time of making this bid is not included on the State of New Jersey, State Treasurer’s List of Debarred, Suspended and Disqualified Bidders; and that all statements contained in the said bid and in this Affidavit are correct and true, and are made with full knowledge that the Board of Education, Rochelle Park, NJ, as Owner, relies upon the truth of the statements contained in said bid, related documents submitted, and in the statements contained in this Affidavit in awarding the contract for said work.

The undersigned further warrants that should the name of the company making this bid shall appear on the State of New Jersey, State Treasurer’s List of Debarred, Suspended and Disqualified Bidders at any time prior to, or during the life of this Contract, including the guarantee period, that the local unit (Board of Education, Rochelle Park, NJ) shall immediately be notified by the signatory of this Affidavit.

The undersigned understands that the company submitting the bid is subject to disbarment, suspension and/or disqualification in contracting with the State of New Jersey, if the contractor, pursuant to N.J.A.C. 12:60-7.1 et seq, commits any of the acts listed therein, and as determined according to applicable law and regulation.

Richard B. Perrin, V.P.  
Name, title (type or print)  
DiCarolis Associates, Inc.  
Company  
33 DiCarolis Court, Hackensack, NJ 07601  
Address  
(201) 342-2628  
Phone/Fax  

Subscribed and sworn to before me this 2 NO day of JUNE, 2020.  

[Signature]  
Notary Public of New Jersey  
My Commission expires:

[Signature]  
Notary Public State of New Jersey  
County of Bergen  
My Commission Expires November 21, 2020
BACKGROUND QUESTIONNAIRE

The following is submitted in accordance with "Qualification of Bidders" of Information for Bidders:

Company date of inception: September 1963

Names and Addresses of Officers:

President

Address

Vice President

Address

Treasurer

Address

Secretary

Address

Experience

1. How many years has your company been in business as a general contractor under your current business name?

   - 57 years

2. How many years experience has your company had with this type of construction?

   - 57 years

3. What projects of this relative nature and size has your company completed within the last five (5) years? Please list.

<table>
<thead>
<tr>
<th>Project date</th>
<th>Owner</th>
<th>Contract amount</th>
<th>Completion</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEE ATTACHED</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Contact name/ phone number

<table>
<thead>
<tr>
<th>$</th>
</tr>
</thead>
</table>

Contact name/ phone number

<table>
<thead>
<tr>
<th>$</th>
</tr>
</thead>
</table>

Contact name/ phone number

<table>
<thead>
<tr>
<th>$</th>
</tr>
</thead>
</table>

Contact name/ phone number

<table>
<thead>
<tr>
<th>$</th>
</tr>
</thead>
</table>
# Project Experience

**DiCarolis Associates**

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Completed</th>
<th>Time ext.</th>
<th>Penalty</th>
<th>Claim</th>
</tr>
</thead>
<tbody>
<tr>
<td>Atlantic Health Systems General Surgery Fit Out Pequannock, NJ</td>
<td>2019</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Bishop House Renovations SaddleRiver, NJ</td>
<td>2020</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Atlantic Health Systems Physicians Time Share Pequannock, NJ</td>
<td>2018</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Atlantic Health Systems New Rear Entrance/New Canopy Pequannock, NJ</td>
<td>2018</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Fresko Fresh 20 Railroad Ave Hackensack, NJ</td>
<td>2017</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Atlantic Health Systems AHS/CIC Center Pequannock, NJ</td>
<td>2017</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Bergen County Technical School Paramus, NJ</td>
<td>2017</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Indian Hills HS Nurse Office Renovation Oakland, NJ</td>
<td>2016</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Atlantic Health Sys, Chilton Medical Ctr Pequannock, NJ</td>
<td>2016</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Wyckoff Elementary Schools Wyckoff, NJ</td>
<td>2015</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Bergen County Community College Student Center Renovations</td>
<td>2015</td>
<td>NO</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Project</td>
<td>Cost</td>
<td>Year</td>
<td>NO/NA</td>
<td>NO/NA</td>
</tr>
<tr>
<td>---------------------------------------------</td>
<td>------------</td>
<td>------</td>
<td>-------</td>
<td>-------</td>
</tr>
<tr>
<td>Pompton Lakes High School</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gymnasium ADA Renovations</td>
<td>136,664.00</td>
<td>2015</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Little Falls Recreation Center</td>
<td>$44,893.00</td>
<td>2015</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Little Falls, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rindlaub Park Pavilion</td>
<td>$141,165.00</td>
<td>2014</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Saddle River, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Bergen County Special Services</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Solar House Culinary Alterations</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paramus, NJ</td>
<td>$471,036.00</td>
<td>2014</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Bergen County DPW</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Personnel Office</td>
<td>$31,900.00</td>
<td>2014</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Paramus, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Golf Course Restaurant Renovations</td>
<td>$29,000.00</td>
<td>2014</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Paramus, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Saddle River Museum</td>
<td>$115,637.00</td>
<td>2013</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Saddle River, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ARC of Bergen &amp; Passaic Counties</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interior Renovation</td>
<td>$45,325.00</td>
<td>2013</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Hackensack, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wellness Center @ Upper School</td>
<td>$97,999.00</td>
<td>2013</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Englewood, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pequannock High School</td>
<td>$107,171.00</td>
<td>2013</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>Pequannock, NJ</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Allied Health Nursing Education</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Teterboro, NJ</td>
<td>$362,428.00</td>
<td>2013</td>
<td>NO</td>
<td>NO</td>
</tr>
<tr>
<td>NJCU</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gerrity Hall Complex</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
4. Have you failed to complete any work awarded to you within the past ten (10) years? **No**. If “yes”, please explain where, when and why.

5. Has any officer of your company failed to complete any work awarded to you within the past ten (10) years? **No**. If “yes”, please explain where, when and why.

6. Please list your company’s presently uncompleted contracts.

<table>
<thead>
<tr>
<th>Project Owner</th>
<th>Contract amount</th>
<th>Completion date</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SEE ATTACHED</strong></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact name/ phone number</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact name/ phone number</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact name/ phone number</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact name/ phone number</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Contact name/ phone number</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>
CONTRACTS ON HAND MAY 2020

Darlington Park Bridge Construction
600 Darlington Ave
Mahwah, NJ
Owner: County of Bergen
Jeff Luna: (201) 694-1783

$22,500.00

Rindlaub Park
Saddle River, NJ
Owner: Borough of Saddle River
Martin Spence/Spence Engineering
(201) 934-0300

$28,000.00
NO MATERIAL CHANGE OF CIRCUMSTANCES
CERTIFICATE

I, Richard B. Perrin, a(n) owner, partner, shareholder or officer of the company indicated below, am duly authorized to execute this Affidavit on its behalf.

A statement as to the adequacy of plant and equipment, organization, prior experience and financial ability of the bidder submitting the bid for the project described herein, as required by N.J.S.A. 18:18A-27 et seq, has been submitted to the New Jersey Department of Treasury within the past six (6) months preceding the date of the opening of the bids for this contract.

I certify, as required by N.J.S.A. 18:18A-32 that there has been no adverse material change in the qualifications indicated with the following exceptions:

NONE

Subscribed and sworn to before me this 2nd day of JUNE, 2020.

Notary Public in the State of New Jersey
My Commission Expires November 21, 2020

Signature

Richard B. Perrin, VP

Name & Title (type or print)

DiCarolis Associates, Inc.

Company

This certification may be treated for all purposes as a sworn statement made under oath as an equivalent affirmation and subject to the provisions of N.J.S.A. 2C:23-1 thru -3 inclusive and relevant and sequential sections and, if applicable, 13 U.S.C. 1001, et seq.
NO MATERIAL CHANGE OF CIRCUMSTANCES
CERTIFICATE

I, John Patton, of the City/Town/Township/Borough/Village of Midland Park, in the County of Bergen and the State of New Jersey, being of full age, do hereby certify that:

I am a(n) owner, partner, shareholder or officer of the company indicated below and am duly authorized to execute this Affidavit on its behalf.

A statement as to the adequacy of plant and equipment, organization, prior experience and financial ability of the bidder submitting the bid for the project described herein, as required by N.J.S.A. 18:18A-27 et seq., has been submitted to the New Jersey Department of Treasury within the past six (6) months preceding the date of the opening of the bids for this contract.

I certify, as required by N.J.S.A. 18:18A-32 that there has been no adverse material change in the qualifications indicated with the following exceptions:

[Blank]

Subscribed and sworn to before me this 2 day of June, 2020

Angela Romanelli
Notary Public of New Jersey

My Commission expires: 4/25/2023

This certification may be treated for all purposes as a sworn statement made under oath as an equivalent affirmation and subject to the provisions of N.J.S.A. 2C:23-1 thru -3 inclusive and relevant and sequential sections and, if applicable, 13 U.S.C. 1001, et seq.
NO MATERIAL CHANGE OF CIRCUMSTANCES
CERTIFICATE

I, Robert Bosshard, of the City/Town/Township/Borough/Village of Hackensack in the County of Bergen and the State of New Jersey, being of full age, do hereby certify that:

I am a(n) owner, partner, shareholder or officer of the company indicated below and am duly authorized to execute this Affidavit on its behalf.

A statement as to the adequacy of plant and equipment, organization, prior experience and financial ability of the bidder submitting the bid for the project described herein, as required by N.J.S.A. 18:18A-27 et seq., has been submitted to the New Jersey Department of Treasury within the past six (6) months preceding the date of the opening of the bids for this contract.

I certify, as required by N.J.S.A. 18:18A-32 that there has been no adverse material change in the qualifications indicated with the following exceptions:

NONE

Subscribed and sworn to before me this 5th day of June, 2020

[Signature]

Robert Bosshard
Name & Title (type or print)
Bosshard Electric LLC
Company

Notary Public of New Jersey

My Commission Expires

November 21, 2020

This certification may be treated for all purposes as a sworn statement made under oath as an equivalent affirmation and subject to the provisions of N.J.S.A. 2C:23-1 thru -3 inclusive and relevant and sequential sections and, if applicable, 13 U.S.C. 1001, et seq.
C.271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a “fair and open” process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county
  - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed $300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an “interest” ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees (PACs).

When the business entity is a natural person, “a contribution by that person’s spouse or child, residing therewith, shall be deemed to be a contribution by the business entity.” [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor’s responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor’s submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. NOTE: This section does not apply to Board of Education contracts.

* N.J.S.A. 19:44A-3(s): “The term “legislative leadership committee” means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L. 1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures.”
C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

Part I - Vendor Information

| Vendor Name: | DiCarolis Associates |
| Address: | 33 DiCarolis Court |
| City: | Hackensack |
| State: | NJ |
| Zip: | 07663 |

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Richard B. Perrin
Vice President

Signature

Part II - Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than $300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

<table>
<thead>
<tr>
<th>Contributor Name</th>
<th>Recipient Name</th>
<th>Date</th>
<th>Dollar Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>NONE</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Check here if disclosure is provided in electronic form.

Check here if the information is continued on subsequent page(s)
C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM
Required Pursuant To N.J.S.A. 19:44A-20.26

Vendor Name:

<table>
<thead>
<tr>
<th>Contributor Name</th>
<th>Recipient Name</th>
<th>Date</th>
<th>Dollar Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

☐ Check here if the information is continued on subsequent page(s)
List of Agencies with Elected Officials Required for Political Contribution Disclosure

N.J.S.A. 19:44A-20.26

County Name:
State: Governor, and Legislative Leadership Committees
Legislative District #s:
  State Senator and two members of the General Assembly per district.

County:
  Freeholders
  County Clerk
{County Executive}
  Sheriff
  Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

**USERS SHOULD CREATE THEIR OWN FORM, OR DOWNLOAD FROM WWW.NJ.GOV/DCA/LGS/P2P A COUNTY-BASED, CUSTOMIZABLE FORM.**
NAMING OF SUBCONTRACTORS FORM

ALL CONTRACTORS MUST COMPLETE THE FOLLOWING:

N.J.S.A. 40A:11-16 requires that where all the work and materials required to complete the construction project are to be included in a single overall contract, bidders that propose using subcontractors for any of the four specialized "sub-prime" categories (i.e. Plumbing and gas fitting and all kindred work; Steam and hot water heating, ventilating apparatus, steam power plants and kindred work (HVAC); Electrical work; and Structural steel and ornamental iron work) must submit a certificate with their bids listing each subcontractor named in the bid for that category.

If DiCarolis Associates, Inc. is successfully awarded this project, I, Richard B. Perrin, Authorized Representative, of the City of Hackensack, in the County of Bergen and State of New Jersey, certify pursuant to N.J.S.A. 40A:11-16 that I shall utilize the following subcontractors if this Bid is successfully awarded to my firm.

<table>
<thead>
<tr>
<th>NAME OF SUBCONTRACTOR</th>
<th>SCOPE OF WORK</th>
</tr>
</thead>
<tbody>
<tr>
<td>PATMAN PLUMBING + HTG</td>
<td>PLUMBING + HVAC</td>
</tr>
<tr>
<td>BOSSHARD ELECTRIC</td>
<td>ELECTRIC</td>
</tr>
</tbody>
</table>

(Use additional sheet of paper if more space required)

Signature of Bidder

Richard B. Perrin, VP
Name and Title (Print or Type)

SWORN TO AND SUBSCRIBED
BEFORE ME THIS 2 DAY
OF JUNE 2020

Annette Dauster
Notary Public
State of New Jersey
County of Bergen
My Commission Expires November 21, 2020
LIST OF SUBCONTRACTORS

Herewith is the list of subcontractors referenced in the bid submitted by:

(Bidder) DeCarolis Associates, Inc.

To (Owner) Cheryl Jiosi
Business Administrator/Board Secretary
Rochelle Park Board of Education

Dated June 2, 2020, and which is an integral part of the Bid Form.

Identify each major subcontractor for each of the major trades and the specialty trade(s) indicated below, if shown. By indicating the subcontractors below, the Contractor certifies that if awarded the bid, the Subcontractors listed below will be awarded subcontracts provided they are approved by the Architect. All prequalification documentation required for the Bidder shall also be submitted for each Subcontractor as indicated on the Bidder's Checklist above, for each of the major trades and the specialty trade(s), with other selected documents as listed in the Instructions to Bidders.

The Bidder shall be classified by the New Jersey Department of the Treasury, Division of Property Management and Construction in the following trade:

GENERAL CONSTRUCTION WORK

In addition, for each trade listed below in which the Bidder is not so classified, the Bidder shall engage a properly classified subcontractor. All subcontractors shall be named in the spaces provided below, under the section entitled, "Major Subcontractors" or "Specialty Trade" as applicable. The Bidder shall provide with the bid the requisite documentation listed in the Bidder Checklist for each named subcontractor as required in these specifications.

All Subcontractors (irrespective of trade) must be registered by the State of New Jersey pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., to work on school construction projects at the time of the bid. Bidders are requested to include the Public Works Contractor Registration Act Certificate and a Business Registration Certificate pursuant to P.L. 2004 c. 57 for each subcontractor listed.

WORK SUBJECT

<table>
<thead>
<tr>
<th>PLUMBING WORK</th>
<th>MECHANICAL WORK</th>
<th>ELECTRICAL WORK</th>
<th>FIRE PROTECTION WORK</th>
</tr>
</thead>
<tbody>
<tr>
<td>PATMAN PLUMBING</td>
<td>PATMAN PLUMBING</td>
<td>BOSSHARD ELECTRIC</td>
<td>BOSSHARD ELECTRIC</td>
</tr>
</tbody>
</table>
STATE OF NEW JERSEY — DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: _Bidder/Offeror:_ Dicarolis Associates, Inc.

PART 1: CERTIFICATION
BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 26, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is listed on the Department of Treasury’s Chapter 25 list as a person or entity engaging in prohibited activities in Iran. The Chapter 26 list is found on the Division’s website at http://www.state.nj.us/treasury/boefis/pdf/Chapter26List.pdf. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder’s proposal non-responsive. If the Director finds a person or entity to be in violation of law, the Director shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☐ I certify, pursuant to Public Law 2012, c. 26, that neither the bidder listed above nor any of the bidder’s parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury’s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 26 (“Chapter 26 List”). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department’s Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN
You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

<table>
<thead>
<tr>
<th>Name</th>
<th>Relationship to Bidder/Offeror</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of Activities

Duration of Engagement

Anticipated Cessation Date

Bidder/Offeror Contact Name

Contact Phone Number

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and I hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contract with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Richard B. Perrin
Title: Vice President
Signature:   
Date: 6/2/2020

DPP Standard Forms Packet 11/2013